

# Executive Cabinet

Agenda and Reports

For consideration on

## Thursday, 29th March 2007

In the Council Chamber, Town Hall, Chorley

At 5.00 pm



## **PROCEDURE FOR PUBLIC QUESTIONS/SPEAKING AT EXECUTIVE CABINET MEETINGS**

- Questions should be submitted to the Democratic Services Section by midday, two working days prior to each Executive Cabinet meeting to allow time to prepare appropriate responses and investigate the issue if necessary.
- A maximum period of 3 minutes will be allowed for a question from a member of the public on an item on the agenda. A maximum period of 30 minutes to be allocated for public questions if necessary at each meeting.
- The question to be answered by the Executive Member with responsibility for the service area or whoever is most appropriate.
- On receiving a reply the member of the public will be allowed to ask one supplementary question.
- Members of the public will be able to stay for the rest of the meeting should they so wish but will not be able to speak on any other agenda item upon using their allocated 3 minutes.

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## Chief Executive's Office

Please ask for: Tony Uren  
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E-mail address: [tony.uren@chorley.gov.uk](mailto:tony.uren@chorley.gov.uk)  
Date: 21 March 2007

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**Chief Executive:** Donna Hall

**Chorley**  
Council

Town Hall  
Market Street  
Chorley  
Lancashire  
PR7 1DP

Dear Councillor

## EXECUTIVE CABINET - THURSDAY, 29TH MARCH 2007

You are invited to attend a meeting of the Executive Cabinet to be held in the Council Chamber, Town Hall, Chorley on Thursday, 29th March 2007 at 5.00 pm.

### AGENDA

1. **Apologies for absence**
2. **Declarations of any Interests**

Members of the Executive Cabinet are reminded of their responsibility to declare any personal interest in respect of matters contained in this agenda in accordance with the provisions of the Local Government Act 2000, the Council's Constitution and the Members' Code of Conduct. If the personal interest is a prejudicial interest, then the individual Member should not participate in a discussion on the matter and must withdraw from the Council Chamber and not seek to influence a decision on the matter.

3. **Minutes (Pages 1 - 12)**

To confirm as a correct record the minutes of the meeting of the Executive Cabinet held on 22 February 2007 (enclosed).

4. **Public Questions**

Members of the public who have requested the opportunity to ask a question(s) on an item(s) on the agenda will be asked to put their question(s) to the respective Executive Member(s). Each member of the public will be allowed to ask one supplementary question within their allocated 3 minutes.

### **MATTERS REFERRED BY THE OVERVIEW AND SCRUTINY COMMITTEE (INTRODUCED BY THE CHAIR OF THE OVERVIEW AND SCRUTINY COMMITTEE, COUNCILLOR D EDGERLEY)**

5. **Contact Centre Efficiencies and Partnership with Lancashire County Council - Corporate and Customer Overview and Scrutiny Panel Inquiry (Pages 13 - 38)**

To consider the Final Report of the Corporate and Customer Overview and Scrutiny Panel's Inquiry into the Lancashire Shared Services Contact Centre

Continued....

Efficiencies and Partnership with Lancashire County Council (Copy enclosed).

The draft report is issued following consideration at the Panel meeting on 20 March and the observations of the Overview and Scrutiny Committee on the report from its meeting on 27 March will be reported to the Executive Cabinet meeting.

**EXECUTIVE LEADER'S ITEM (INTRODUCED BY THE EXECUTIVE LEADER, COUNCILLOR P GOLDSWORTHY)**

6. **"Getting involved in shaping the future of your Neighbourhood" - Response to Lancashire County Council's Consultation Paper** (Pages 39 - 48)

Report of Chief Executive (enclosed).

7. **Civic Events Working Group** (Pages 49 - 52)

To receive and consider the minutes and recommendations of the Civic Events Working Group from its meeting held on 12 March 2007 (Minutes enclosed).

**CORPORATE POLICY AND PERFORMANCE ITEM (INTRODUCED BY THE EXECUTIVE MEMBER, COUNCILLOR MRS P CASE)**

8. **Best Value Residents' Survey, 2006** (Pages 53 - 74)

Report of Director of Policy and Performance (enclosed).

**ECONOMIC DEVELOPMENT AND REGENERATION ITEMS (INTRODUCED THE EXECUTIVE MEMBER, COUNCILLOR P MALPAS)**

9. **Transport and Services Accessibility Plan of Chorley Borough** (Pages 75 - 114)

Report of Director of Development and Regeneration (enclosed).

10. **Revised Local Development Scheme, 2007- 2010** (Pages 115 - 120)

Report of Director of Development and Regeneration (enclosed).

11. **Planning and Compulsory Purchase Act 2004: Extension of "Saved" Policies beyond three years** (Pages 121 - 136)

Report of Director of Development and Regeneration (enclosed).

**HEALTH, LEISURE AND WELL BEING ITEM (INTRODUCED BY THE EXECUTIVE MEMBER, COUNCILLOR M PERKS)**

12. **Action Plans for Every Child Matters, Choosing Health and Improving the Quality of Life for Older People** (Pages 137 - 172)

Report of Director of Leisure and Cultural Services (enclosed).

13. **Astley Park Update** (Pages 173 - 180)

Report of Director of Leisure and Cultural Services (enclosed).

14. **Approval of 2007/08 Core Funding Awards in excess of £5000** (Pages 181 - 186)

Report of Director of Leisure and Cultural Services (enclosed).

**RESOURCES ITEM (INTRODUCED BY THE EXECUTIVE MEMBER, COUNCILLOR A CULLENS)**

15. **Capital Programme, 2006/07- Monitoring (Pages 187 - 198)**

Joint report of Executive Director - Corporate and Customer and the Director of Finance (enclosed).

**STREETSCENE, NEIGHBOURHOODS AND ENVIRONMENT ITEMS (INTRODUCED BY THE EXECUTIVE MEMBER, COUNCILLOR E BELL)**

16. **Implementation of Smokefree Legislation (Pages 199 - 202)**

Report of Director of Streetscene, Neighbourhoods and Environment (enclosed).

17. **Clean Neighbourhoods and Environment Act 2005 - Fouling of land by Dogs Order (Pages 203 - 212)**

Report of Director of Streetscene, Neighbourhoods and Environment (enclosed).

18. **Any other item(s) that the Executive Leader decides is/are urgent**

19. **Exclusion of the Public and Press**

To consider the exclusion of the press and public for the following items of business on the ground that they involve the likely disclosure of exempt information as defined in Paragraphs 1 and 3 of Part 1 of Schedule 12A to the Local Government Act 1972.

**EXECUTIVE LEADER'S ITEM (INTRODUCED BY THE EXECUTIVE LEADER, COUNCILLOR P GOLDSWORTHY)**

20. **Staffing Changes following the Retirement of the Executive Director - Environment and Community (Pages 213 - 214)**

Report of Chief Executive (enclosed).

**STREETSCENE, NEIGHBOURHOODS AND ENVIRONMENT ITEM (INTRODUCED BY THE EXECUTIVE MEMBER, COUNCILLOR E BELL)**

21. **Waste and Recycling Collection Contract (Pages 215 - 220)**

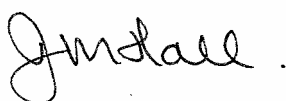
Report of Director of Streetscene, Neighbourhoods and Environment (enclosed).

**CUSTOMER, DEMOCRATIC AND LEGAL SERVICES ITEM (INTRODUCED BY THE EXECUTIVE MEMBER, COUNCILLOR J WALKER)**

22. **Customer, Democratic and Legal Services Directorate - Responses to consultation on Restructure proposals**

Report of Director of Customer, Democratic and Legal Services (to follow).

Yours sincerely



Chief Executive

ENCS

**Distribution**

1. Agenda and reports to all Members of the Executive Cabinet, Lead Members and Chief Officers for attendance.

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ان معلومات کا ترجمہ آپکی اپنی زبان میں بھی کیا جاسکتا ہے۔ یہ خدمت استعمال کرنے کیلئے براہ مہربانی اس نمبر پر ٹیلیفون

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